# Opportunities to Support Communal Experiences of Deaf and Hard-of-Hearing People in Live Popular Music Concerts

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Deaf and hard-of-hearing (D/HH) people attend live popular music concerts. While communal experiences such as fan chanting and group dancing are often the major reasons for going to concerts, no existing tools have been designed to support such experiences for D/HH people in live popular music concerts. We interviewed five D/HH people to understand current challenges and technological demands for better communal experiences in live popular music concerts. All participants expressed eagerness to participate in communal activities. They could follow behavioral group activities that were visually recognizable (e.g., audience waves). However, due to the lack of other sensory guides, they reported that they had experienced difficulties joining sound-based communal activities (e.g., fan chanting). To tackle these challenges, our participants suggested utilizing visual stimuli, such as AR glasses, to provide some contextual information that enables D/HH people to understand and pinpoint the right moment to engage in communal experiences.

CCS Concepts: • Human-centered computing → Empirical studies in collaborative and social computing.

Additional Key Words and Phrases: Accessibility, Communal experiences, Live concerts, Deaf and Hard-of-hearing, Social interaction

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#### 1 INTRODUCTION

Despite the disabilities of hearing sounds, deaf or hard-of-hearing (D/HH) people attend live popular music concerts [8]. They enjoy concerts through multi-sensory stimuli other than sounds such as the vibration of musical sounds or visual artifacts. For example, people use a wearable device that emanates sounds in the form of vibrations (*e.g.*, SubPac [1] and Sencity [2]). Such technological support enables D/HH audiences to perceive and feel musical experiences during live popular music concerts. However, enjoying musical experiences is not the major motivation for attending live popular music concerts. Social and communal experiences (*a.k.a.* group activities with other individuals such as dancing and singing together [7]) are often one of the primary motivations for audiences to attend live popular music concerts [6, 10]. On the other hand, to the best of our knowledge, little work has investigated how to support the communal experiences of D/HH people in live concerts. To fill this gap, in this paper, we explored the following research questions:

- RQ1: What are the current communal practices and the challenges for D/HH people during live music concerts?
- RQ2: What types of interventions or modalities would be desirable/effective to improve the communal experiences for D/HH people in live concerts?

We conducted a semi-structured interview study with five D/HH people to understand their current practices and challenges of communal experiences in live popular music concerts. All participants are highly interested in joining

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Table 1. Background of interviewees who are concertgoers and D/HH. They all have participated in fandom community activities during the past 12 months. \*H.L. in the *Degree of H.L.* column denotes Hearing Loss. The degree of hearing loss was referred to the CDC description [3] (*c.f.*, mild < moderate < severe < profound). \*\*ASL, ISL, and KSL stand for; American Sign Language, International Sign Language, and Korean Sign Language, respectively.

| # | Age | Nationality | Gender | Occupation  | Degree of H.L.* | Frequency of attending concerts | Type of Sign Language** |
|---|-----|-------------|--------|-------------|-----------------|---------------------------------|-------------------------|
| 1 | 38  | U.S.A.      | Female | Not working | Mild            | once a year                     | ASL                     |
| 2 | 32  | Korea       | Female | Part-time   | Moderate        | 4+ times a year                 | KSL, ISL                |
| 3 | 46  | Korea       | Female | Full-time   | Profound        | 2+ times a year                 | ASL, ISL, KSL           |
| 4 | 34  | Korea       | Female | Full-time   | Profound        | 2+ times a year                 | KSL                     |
| 5 | 33  | Korea       | Female | Full-time   | Severe          | 4+ times a year                 | KSL, ASL                |

various group activities during live popular music concerts. Nevertheless, their communal activities tend to be limited to visually recognizable ones including audience waves or group dancing. To enhance the communal experiences of D/HH people during live popular music concerts, participants suggested that technology could play a vital role in transforming auditory information such as artists' speeches and group singing moments into multi-sensory stimuli.

#### 2 METHODOLOGY

The main goal was to understand the challenges in communal experiences that D/HH people face in live music concerts and to consider technological solutions to support them. We recruited a total of five D/HH people from social media and online communities through flyers and word-of-mouth. All participants are i) adults (18 or above), ii) deaf or hard-of-hearing, and iii) have been to live concerts during the last 12 months. We detailed our participants in Table 1.

We conducted semi-structured interviews through Zoom with our interviewees. The communication was either done via typing in the Zoom chat or speech in sign language if the interviewee had requested a sign language interpreter in advance. We explained that the purpose of our online interview study is to understand the challenges and technological needs to support the communal experiences of D/HH people in live popular music concerts. Each interview took about an hour (M: 64.10 minutes, SD: 5.97 minutes). After the interviews, we first masked all confidential data within the interview scripts. Then we conducted thematic analysis [5] to analyze data in accordance with the research questions.

#### 3 RESULTS AND DISCUSSION

We confirmed that all participants desire to actively engage in many activities such as group singing/dancing and fan-chanting. They first introduced current practices and challenges (RQ1) that they experienced and later on suggested several ideas that could improve their communal experiences during live popular music concerts (RQ2).

## 3.1 Current Practices: Enjoying Visually Recognizable Communal Activities (RQ1)

Our participants reported that they often enjoy non-auditory group activities during concerts. For example, they join group dancing and waving because such activities can be visually recognizable to them.

P2: "When people shake their light sticks or do an audience wave, I can visually tell what's going on. Then I join the movements. The bond - 'I am a part of this fandom' - is a great communal experience."

Although all participants are willing to experience diverse communal experiences, they can only join a few non-auditory communal activities.

## 3.2 Challenges: Following Auditory Contexts during Concerts (RQ1)

We found that D/HH people commonly have trouble i) understanding artists' auditory performances/speeches, and ii) recognizing audiences' auditory activities during live popular music concerts.

3.2.1 *Understanding Artists' Speeches.* All participants mentioned the challenges of understanding artists' speeches between performances. For example,

P2: "[when artists begin talking] people seemed to have fun, but I couldn't understand the talk by myself, so I haven't been [to concerts] for a long time."

Artists set aside time in the middle of their concerts to interact with the audience. In particular, not only do they sing, but also chat about their everyday episodes or talk to the audience. This allows another great communal experience for audiences during live popular music concerts. In this regard, live events are the culmination of active interactions between performers, audience members, and the environment [9]. However, since this kind of conversation takes place through hearing, it is often very challenging for D/HH people to understand and experience it.

3.2.2 Recognizing Auditory Group Activities. Participants reported that they find it frustrating when they cannot join any auditory group activities during live popular music concerts. For example, audiences often sing some parts of the songs or participate in fan chants together, while D/HH individuals have no idea when to start.

P1: "A particular fan chant begins among audiences when artists sing a certain song. However, it's frustrating that I cannot take part in those communal experiences since I cannot sense auditory context."

Due to the lack of support for their auditory disabilities, they go through several challenges in getting along with the crowds, especially in auditory group activities.

#### 3.3 Technological Support: Providing Contextual Information (RQ2)

Some participants stated that technology should capture and provide contextual information about concerts to improve their communal experiences in live popular music concerts. For example, real-time translation of the performance content such as lyrics and speech of artists (Section 3.2.1), could enable D/HH audiences to pick up situational contexts. Also, it could let them know which part of fan-chanting or song they can join together.

P2: "Since I had no idea which part of the songs that audiences were singing together, I had no choice but to be waving my light stick."

For example, AR glasses (*e.g.*, Microsoft's Holo Lens 2) providing real-time subtitles or sign-language translations of music or the artists' speeches could enable D/HH audiences to understand auditory communal contexts better. Also, providing contextual information on auditory group activities such as fan-chanting could be made by visually presenting i) if group singing is going on, or ii) which part of fan-chanting is going on at the moment on such AR devices.

### 3.4 Technological Support: Enabling them to Perceive Artists' Emotions in Music (RQ2)

One participant (P4) complained about the lack of tools that enables her to feel the artists' emotions during the concerts. She was aware of existing tools to support D/HH audiences in perceiving music through different modalities such as vibrations. She revealed several technological needs to allow D/HH people feeling divergent emotions in music.

P4: "I once tried on a vibrating vest. It felt great to feel the rhythm. However, I wish it could convey the artists' emotions infused within songs"

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This response resonates with a prior study [11], which investigated that vibrotactile feedback (*e.g.*, vibrating vest) could not make D/HH people tell the difference between diverse musical emotions. Future research should explore designing technology as an effective vehicle for conveying emotions in songs to enable D/HH audiences to distinguish them.

#### 4 LIMITATION AND FUTURE RESEARCH

Our study has some limitations. First, we mainly recruited Korean participants except for P1. Accessibility support and communal experiences within live popular music concerts may vary by country (P3). Such variations by country may cause or resolve some problems, therefore, our findings may not be universally applicable to other countries. Future research should include participants from various countries to identify more generic challenges and design spaces. Secondly, our interviewees are limited to those in their 30-40s. The common experience and expectation may differ depending on the age group [4]. Future studies should conduct more inclusive research, including those in their 10-20s.

#### 5 CONCLUSION

We interviewed five D/HH people who are concertgoers to investigate their current practices, challenges, and technological needs for improving communal experiences at live pop music concerts. We found that the activities of our participants tend to be limited to visually recognizable ones because there is a lack of technological support for auditory experiences such as fan chanting. To enhance their communal experiences during live popular music concerts, participants suggested that technology should transform auditory contextual information such as the artists' speeches and group singing moments into multi-sensory stimuli.

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